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Bib Data Sheet

CONFIRMATION NO. 2098

|   |   |                               |   |                                   |
|---|---|-------------------------------|---|-----------------------------------|
| <b>SERIAL NUMBER</b><br>09/863,234  | <b>FILING DATE</b><br>05/23/2001<br><b>RULE</b>   | <b>CLASS</b><br>128           | <b>GROUP ART UNIT</b><br>3736   | <b>ATTORNEY DOCKET NO.</b><br>WH5 |
| <b>APPLICANTS</b><br>Louis C. Argenta, Winston-Salem, NC;<br>Michael J. Morykwes, Pfafftown, NC;  |   |                               |   |                                   |
| <b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A CON OF 09/026,353 02/19/1998 <i>PENDING</i><br>WHICH IS A CON OF 08/467,243 06/06/1995 ABN<br>WHICH IS A CON OF 08/028,677 03/09/1993 PAT 5,636,643<br>WHICH IS A CIP OF 07/792,001 11/14/1991 PAT 5,645,081   |   |                               |   |                                   |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                               |   |                                   |
| <b>IF REQUIRED, FOREIGN FILING LICENSE</b><br><b>GRANTED ** 06/08/2001</b>  |   |                               |   |                                   |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>[Signature]</i><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>NC | <b>SHEETS DRAWING</b><br>5  | <b>TOTAL CLAIMS</b><br>8          |
|   |   |                               |   | <b>INDEPENDENT CLAIMS</b><br>2    |
| <b>ADDRESS</b><br>Donald R. Piper, Jr.<br>DANN, DORFMAN, HERRELL, AND SKILLMAN, P.C.<br>Suite 720<br>1601 Market Street<br>Philadelphia, PA 19103   |   |                               |   |                                   |
| <b>TITLE</b><br>Wound treatment employing reduced pressure  |   |                               |   |                                   |
| <b>FILING FEE RECEIVED</b><br>710   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                   |